

NTC Cir.No. /28/1745-49/2017

Dated : 28<sup>th</sup> Sept, 2017

**Email & Post** 

भारत एक कदम स्वच्छता की ओर

To, All the State Secretaries, State Associations of Bharat Scouts & Guides, Indian Union

#### Sub : Pre-ALT Course (Scout Wing).

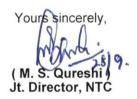
Dear Brothers / Sisters,

As per the Schedule of Events of the Bharat Scouts & Guides, the Pre-ALT Course (Scout Wing) is scheduled to be held NTC, Pachmarhi. The purpose of course for Pre-ALT is to revise the skills of Scouting and methods to train Unit Leaders. The details are as follows :

| 1  | Course Name   | Pre-ALT Course (Scout Wing).  |  |  |  |  |  |  |  |
|----|---------------|---|--|--|--|--|--|--|--|
| 2  | Course Dates  | 13.12.2017 to 17.12.2017 (Five Days)  |  |  |  |  |  |  |  |
| 3  | Venue         | The Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P.   |  |  |  |  |  |  |  |
| 4  | How to Reach  | The nearest Railway Station is Pipariya. The distance from Pipariya to  |  |  |  |  |  |  |  |
|    |               | Pachmarhi is 56 Km. Buses are available from Pipariya to Pachmarhi. Number of                                   |  |  |  |  |  |  |  |
|    |               | Private jeeps are also available on nominal rate. The Training Centre is just 5 km                              |  |  |  |  |  |  |  |
|    |               | from Pachmarhi Bus Stand, local conveyance available to reach Training Centre.                                  |  |  |  |  |  |  |  |
| 5  | Arrival       | 13.12.2017 : Registration at 08.00 AM in proper Uniform. Late comers will not be                                |  |  |  |  |  |  |  |
|    |               | admitted for any reason.  |  |  |  |  |  |  |  |
| 6  | Departure     | 17.12.2017 : 17.00 PM. (Accordingly return journey reservation may be made.)                                    |  |  |  |  |  |  |  |
| 7  | Fee           | Development Fee Rs. 200/- + Special Fee Rs. 80/- = Total Rs. 280/- only.  |  |  |  |  |  |  |  |
| 8  | Financial     | Participants have to bear their own travelling expenses. The NTC will provide                                   |  |  |  |  |  |  |  |
|    | Assistance    | free hospitality.   |  |  |  |  |  |  |  |
| 9  | Quota         | 03 from each state.   |  |  |  |  |  |  |  |
| 10 | Eligibility   | i) Be a HWB Parchment holder.   |  |  |  |  |  |  |  |
|    |               | ii) Be running the unit of his/her section.   |  |  |  |  |  |  |  |
|    |               | iii) Have completed at least six months after receiving the HWB Parchment.                                      |  |  |  |  |  |  |  |
|    |               | iv) Have assisted at least one Basic/Advanced Course in the appropriate   |  |  |  |  |  |  |  |
|    |               | section after receiving the HWB Parchment.  |  |  |  |  |  |  |  |
|    |               | v) Have at least two Tritiya Charan Cub/four Tritiya Sopan Scout/Two Rajya<br>Puraskar Rover to his/her credit. |  |  |  |  |  |  |  |
|    |               | vi) Complete the Pre-Course Assignment.   |  |  |  |  |  |  |  |
|    |               | vii) Should complete Pre-Course Assignment.   |  |  |  |  |  |  |  |
|    |               | <b>NB</b> : SI. No. ii and v are not applicable in case of full time professionals at all                       |  |  |  |  |  |  |  |
|    |               | levels.   |  |  |  |  |  |  |  |
|    |               | Final Information will also be given to individuals by E-mail only.   |  |  |  |  |  |  |  |
| 11 | What to Bring | Usual camp kit, 2 Sets of correct and complete Uniform as per APRO II (Black                                    |  |  |  |  |  |  |  |
|    | U             | shoes with lace, black socks, HWB Scarf, Woggle, Nylex Belt etc.) should be                                     |  |  |  |  |  |  |  |
|    |               | brought. Mosquito net, personal medicines, light bedding, torch, odomos tube,                                   |  |  |  |  |  |  |  |
|    |               | tracksuit, Notebook 200 pages, chart paper, pen, pencil, marker pen, 3 METERS                                   |  |  |  |  |  |  |  |
|    |               | KNOTTING ROPE are required. BSG Track suit for field activities.  |  |  |  |  |  |  |  |
| 12 | Last Date     | 13 <sup>m</sup> Nov, 2017   |  |  |  |  |  |  |  |

The State Training Commissioners are requested to ensure that application form along with all documents attested by State Training Commissioner (S) should reach at NTC on or before the last date. Participants **SHOULD NOT** start without receiving the "FINAL INFORMATION" from NTC, Pachmarhi.

Thanking you.



- Encl.: 1. Application form.
  - 2. Proforma for produced Tritiya Charan Cubs / Tritiya Sopan Scouts / Rajya Puruskar Rovers & Course Assisted certificate.
  - 3. Pre-Course Assignment.
  - 4. Self Learning Module (PDF booklet from Page No. 1 to 81).

Copy to :

- 1. All the NHQ office Bearers by Email only.
- 2. All the Asst. Directors by Email only to ensure participation from their regions by Email only.
- 3. The Public Relation Officer for publication in NHQ Magazine by Email only.
- 4. The State Trg. Commissioner (S) by Email only for necessary action.





### **Pre-Course Assignment for Pre-ALT (SW)**

#### Prepare a file in a presentable manner consist of following answers :

- 1. How many Patrol animals given in Scouting for Boys. Draw the pictures and write their CRY and colour of strips.
- 2. Draw the pictures and write the details of useful knots in Scouting for Boys (English) Page No 108.
- 3. Write from Scouting for Boys the story of 'Siege of Mafeking'.
- 4. Write the details of people give in Scouting for Boys for wearing of caps.
- 5. Prepare and submit the list of proficiency badges of your section.
- 6. Prepare the sequence of How to Prepare a Logbook of Proficiency Badges.
- 7. Submit the minutes of Last Court of Honour / Crew Council / Sixers Meetings of your Troop / Crew / Pack.

Dy. Director (Scouts) Ldr. Trg.



#### APPLICATION FOR PRE-ALT (SCOUT WING) COURSE

| Bharat<br>Nationa | . Director (S) Ldr. Trg.<br>Scouts & Guides,<br>Il Training Centre,<br>arhi, M.P. 461881. |  | Passport<br>Photo in<br>Uniform |  |  |  |  |  |
|-------------------|---|--|---------------------------------|--|--|--|--|--|
| Sir,              | I hereby apply for admission to P from to   | re-ALT Course to be held at  |                                 |  |  |  |  |  |
| 1.                | Name of State   | :  |                                 |  |  |  |  |  |
| 2.                | Full Name (In Block Letters)  | :  |                                 |  |  |  |  |  |
| 3.                | Full Home Address   | :  |                                 |  |  |  |  |  |
|                   |   |  |                                 |  |  |  |  |  |
|                   |   |  |                                 |  |  |  |  |  |
|                   |   | Pincode :  |                                 |  |  |  |  |  |
|                   |   | Phone No. (If any) (Cod  | e)                              |  |  |  |  |  |
|                   | E-mail for Final Information  |  |                                 |  |  |  |  |  |
| 4.                | Occupation / Employment   | :  |                                 |  |  |  |  |  |
| 5.                | Where employed / How long   | :  |                                 |  |  |  |  |  |
| 6.                | Date of Birth   | :Month,Da  | y)                              |  |  |  |  |  |
| 7.                | Educational Qualification & experience, if any  | :  |                                 |  |  |  |  |  |
| 8.                | Whether have been a<br>Cub / Scout / Rover, if so give<br>details, Place, Years etc.      | :  |                                 |  |  |  |  |  |
| 9.                | Service in the Movement as an<br>Adult. Give details. Rank, Years<br>Warrant Nos.         | ·,   |                                 |  |  |  |  |  |
| 10.               | List of books on Scouting you have studied.   |  |                                 |  |  |  |  |  |
| 11.               | Scout subject in which you are well versed.   |  |                                 |  |  |  |  |  |
| 12.               | I now hold warrant for rank   | :  |                                 |  |  |  |  |  |
|                   | (Photocopy enclosed)  | Warrant No Date Valid  | ill                             |  |  |  |  |  |
| 13.               |   | ay have and any other information you desire to give : Is a nature of disabilities for exemptions. | Kindly produce a                |  |  |  |  |  |

P.T.O.

14. I am a HWB holder in Cub / Scout / Rover Section :

Parchment No. ..... Date ...... (Photocopy enclosed).

- 15. I have produced two Tritiya Charan Cub/four Tritiya Sopan Scout/Two Rajya Puraskar Rover.
- 16. I have assisted one Basic / Advanced Course for ..... from ..... to ...... at .....

I am prepared to undergo further Training of Unit Leaders and to give preference to the work of Training. I will abide by the Rules, Scheme of Training and discipline of the Bharat Scouts & Guides and of the Training Course.

Signature of DC (S)

Date :

Signature of applicant.

Signature of State Secretary

Date :

Date :

Signature of STC (S)

Date :

Enclosed :

- Photocopy of HWB Parchment. 1.
- 2. Certificate from D.O.C.(S) & D.T.C.(S) for running unit effectively.
- 3. Course Assisted Certificate by LOC.
- Certificate from D.C.(S) for two Tritiya Charan Cub/four Tritiya Sopan Scout/Two Rajya 4. Puraskar Rover.

### **USE FOR THE NTC OFFICE**

Observations if any :

DY. DIRECTOR (S) LDR. TRG.

#### Annexure 'A'

# **UNIT RUNNING CERTIFICATE**

| This is to certify that Mr. / Ms. / Mrs Cub                      |
|--|
| laster / Scout Master / Rover Scout Leader of (Name of the Unit) |
|  |
| dated and Group Charter No. is                                   |
|  |

Dist. Org. Commr. (S)

Dist. Trg. Commr. (S) District Commr. (S)

#### Annexure 'B'

#### **COURSE ASSISTED CERTIFICATE**

|  | This is | s to | certify | that Mr | . / ] | Mrs. / N | 1s    |        |    |       |    |       |         |
|--|---------|------|---------|---------|-------|----------|-------|--------|----|-------|----|-------|---------|
| Cub  | Master  | /    | Scout   | Master  | /     | Rover    | Scout | Leader | of | (Name | of | the   | Unit)   |
|  |         |      |         |         |       | •••••    |       |        |    |       |    | has a | ssisted |
| full time during Basic / Advanced Course for Unit Leaders of Cub / Scout / Rover section |         |      |         |         |       |          |       |        |    |       |    |       |         |
| was  | held at |      |         |         |       |          |       |        |    | State |    |       |         |
| from   |         |      | to      |         |       |          |       |        |    |       |    |       |         |

Leader of the Course

#### Annexure 'C'

## **CERTIFICATE OF PRODUCED**

### **RASHTRAPATI SCOUT / ROVER / GOLDEN ARROW**

This is to certify that Mr. / Ms. / Mrs.

..... Cub Master / Scout Master / Rover Scout

Leader of (Name of the Unit) has Produced :

Two Tritiya Charan Cub Four Tritiya Sopan Scout Two Rajya Puraskar Rover

There names are as follows :

| <u>S1.</u> | Name | Certificate No. | District. |
|------------|------|-----------------|-----------|
| 1.         |      | <br>            |           |
| 2.         |      | <br>            |           |
| 3.         |      | <br>            |           |
|            |      |                 |           |
| 5.         |      | <br>            |           |
|            |      |                 |           |
|            |      |                 |           |
| 8.         |      | <br>            |           |

## **District Commissioner (S)**

Note : If the certificate is not properly filled up will not be entertained.